

Appendix 2
to the minutes of the meeting
Academic Council
Master's educational program
"Psychoanalysis and psychoanalytic
business consulting"
dated October 26, 2023 No. 2.6-06.2/261023-3

**Federal State Autonomous Educational Institution
higher education**

**NATIONAL RESEARCH UNIVERSITY
"HIGH SCHOOL OF ECONOMICS"**

Faculty of Social Sciences

PORTFOLIO COMPOSITION

**for foreign citizens arriving on
Master's educational program
"Psychoanalysis and psychoanalytic business consulting"**

Academic Program Director

Rossokhin A.V. _____

2023

Scroll documents for trial introductory tests V Shape competitive selection (portfolio) for foreign citizens in within separate contest on place By agreement about providing paid education services And criterion measurements portfolio

**Educational program
"Psychoanalysis and psychoanalytic business consulting"**

Portfolio section	Comments	Maximum quantity points
Mandatory documents		
Motivation letter-essay		thirty
Summary		10
A copy of a document confirming the level of education		5
Interview	After reviewing the documents presented in the “competitive portfolio,” the applicant is invited to a mandatory interview with the program director/one of the committee members. The interview takes place remotely.	thirty
Documentation, which Maybe be included V portfolio		
Additional educational documents (diplomas, professional certificates of various levels , Rosia qualifications, about origin courses and etc.)	If you have improved your professional qualifications during your studies at a university/after graduation, or participated in trainings, seminars, master classes, colloquiums, etc., then you can receive the appropriate certificates of participation.	15
Publications and/or scientific works	If you are engaged in the scientific field, have some of your own developments or research projects, you can provide us with information about the direction of your scientific work and a list of your publications.	10

Maximum possible score		100
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The minimum number of points to participate in the competition is **75** .